

ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

W-01982A

W

WHITE HILLS WATER COMPANY, INC.
P.O. BOX 30626
MESA, AZ 85275

RECEIVED

AZ CORP COMM
Director Utilities

ANNUAL REPORT
WATER

FOR YEAR ENDING

| | | |
|----|----|------|
| 12 | 31 | 2008 |
|----|----|------|

FOR COMMISSION USE

| | |
|--------|----|
| ANN 04 | 08 |
|--------|----|

PROCESSED BY:

8-2-10

SCANNED

COMPANY INFORMATION

| | | | |
|----------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|--|
| Company Name (Business Name) <u>WHITE HILLS WATER COMPANY, INC.</u> | | | |
| Mailing Address <u>P.O. BOX 30626</u> | | | |
| <small>(Street)</small> | | | |
| <u>MESA</u> | <u>AZ</u> | <u>85275</u> | |
| <small>(City)</small> | <small>(State)</small> | <small>(Zip)</small> | |
| <u>480-981-0559</u> | | | |
| <small>Telephone No. (Include Area Code)</small> | <small>Fax No. (Include Area Code)</small> | <small>Cell No. (Include Area Code)</small> | |
| Email Address _____ | | | |
| Local Office Mailing Address <u>SAME AS ABOVE</u> | | | |
| <small>(Street)</small> | | | |
| <u></u> | <u></u> | <u></u> | |
| <small>(City)</small> | <small>(State)</small> | <small>(Zip)</small> | |
| <u></u> | | | |
| <small>Local Office Telephone No. (Include Area Code)</small> | <small>Fax No. (Include Area Code)</small> | <small>Cell No. (Include Area Code)</small> | |
| Email Address _____ | | | |

MANAGEMENT INFORMATION

| | | | |
|---------------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------|
| Management Contact: <u>V. DAVID ARTHUR</u> | | | |
| <small>(Name)</small> | | <small>(Title)</small> | |
| <u>P.O. BOX 30626</u> | <u>MESA</u> | <u>AZ</u> | <u>85275</u> |
| <small>(Street)</small> | <small>(City)</small> | <small>(State)</small> | <small>(Zip)</small> |
| <u>480-981-0559</u> | | | |
| <small>Telephone No. (Include Area Code)</small> | <small>Fax No. (Include Area Code)</small> | <small>Cell No. (Include Area Code)</small> | |
| Email Address _____ | | | |
| On Site Manager: _____ | | | |
| <small>(Name)</small> | | | |
| <u></u> | <u></u> | <u></u> | <u></u> |
| <small>(Street)</small> | <small>(City)</small> | <small>(State)</small> | <small>(Zip)</small> |
| <u></u> | | | |
| <small>Telephone No. (Include Area Code)</small> | <small>Fax No. (Include Area Code)</small> | <small>Cell No. (Include Area Code)</small> | |
| Email Address _____ | | | |

Statutory Agent: V. DAVID ARTHUR

(Name)

P.O. BOX 30626

(Street)

MESA

(City)

AZ

(State)

85275

(Zip)

480-981-0559

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

Attorney: _____

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Cell No. (Include Area Code)

Email Address _____

OWNERSHIP INFORMATION

Check the following box that applies to your company:

- | | |
|-------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Sole Proprietor (S) | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P) | <input type="checkbox"/> Subchapter S Corporation (Z) |
| <input type="checkbox"/> Bankruptcy (B) | <input type="checkbox"/> Association/Co-op (A) |
| <input type="checkbox"/> Receivership (R) | <input type="checkbox"/> Limited Liability Company |
| <input type="checkbox"/> Other (Describe) _____ | |

COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- | | | |
|-------------------------------------|-----------------------------------|--------------------------------------------|
| <input type="checkbox"/> APACHE | <input type="checkbox"/> COCHISE | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA | <input type="checkbox"/> GRAHAM | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ | <input type="checkbox"/> MARICOPA | <input checked="" type="checkbox"/> MOHAVE |
| <input type="checkbox"/> NAVAJO | <input type="checkbox"/> PIMA | <input type="checkbox"/> PINAL |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA |
| <input type="checkbox"/> STATEWIDE | | |

| |
|---------------------------------------------------------------|
| COMPANY NAME WHITE HILLS WATER COMPANY, INC. |
|---------------------------------------------------------------|

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|----------------------|-------------------------------------------|-------------------------------|----------------------------------------------|----------------------------------|
| 301 | Organization | 10,114 | 10,114 | 0 |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 969 | | 969 |
| 304 | Structures and Improvements | 2,575 | 2,575 | 0 |
| 307 | Wells and Springs | 42,437 | 21,925 | 20,512 |
| 311 | Pumping Equipment | 52,683 | 15,251 | 37,432 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 78,758 | 10,424 | 68,334 |
| 331 | Transmission and Distribution Mains | 286,921 | 25,436 | 261,485 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 19,762 | 3,583 | 16,179 |
| 335 | Hydrants | 185 | 53 | 132 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 2,613 | 2,613 | 0 |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | 4,112 | 4,112 | 0 |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 501,129 | 96,086 | 405,043 |

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME**WHITE HILLS WATER COMPANY, INC.****CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|----------------------|----------------------------------------|------------------------------|----------------------------------------|---------------------------------------|
| 301 | Organization | 10,114 | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 969 | | |
| 304 | Structures and Improvements | 2,575 | | |
| 307 | Wells and Springs | 42,437 | 1.50% | 636 |
| 311 | Pumping Equipment | 52,683 | 1.24% | 653 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 78,758 | 2.51% | 1,977 |
| 331 | Transmission and Distribution Mains | 286,921 | 1.25% | 3,567 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 19,762 | 1.30% | 254 |
| 335 | Hydrants | 185 | 2.70% | 5 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 2,613 | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | 4,112 | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 501,129 | | 7,092 |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.

**ULLMANN
& COMPANY P.C.**
Certified Public Accountants

To The Board of Directors of
White Hills Water Company, Inc.
Mesa, Arizona

We have compiled the balance sheet of White Hills Water Company, Inc. as of December 31, 2008 and 2007, and the related comparative statement of income and expense for the years then ended included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Arizona Corporation Commission information that is the representation of management. We have not audited or reviewed the financial statements referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements are presented in accordance with the requirements of the Arizona Corporation Commission, which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

All other information contained in the accompanying prescribed form has not been audited, reviewed, or compiled by us and, accordingly, we assume no responsibility for that information.

We are not independent with respect to White Hills Water Company, Inc.

Ullmann & Company

ULLMANN & COMPANY, P.C.
Certified Public Accountants

April 23, 2010

| |
|----------------------------------------|
| COMPANY NAME |
| WHITE HILLS WATER COMPANY, INC. |

BALANCE SHEET

| Acct. No. | ASSETS | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|----------------------|---------------------------------------------|---------------------------------------------|---------------------------------------|
| | | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 12,124 | \$ 5,580 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 12,124 | \$ 5,580 |
| | | | |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 482,201 | \$ 501,129 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation - Utility Plant | 88,994 | 96,086 |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 393,207 | \$ 405,043 |
| | | | |
| | TOTAL ASSETS | \$ 405,331 | \$ 410,623 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

| |
|----------------------------------------|
| COMPANY NAME |
| WHITE HILLS WATER COMPANY, INC. |

BALANCE SHEET (CONTINUED)

| Acct. No. | LIABILITIES | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|----------------------|---------------------------------------------------|---------------------------------------------|---------------------------------------|
| | | | |
| | CURRENT LIABILITIES | | |
| 231 | Accounts Payable | \$ - | \$ - |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes/Accounts Payable to Associated Companies | 100,505 | 100,505 |
| 235 | Customer Deposits | 2,257 | 2,235 |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 102,762 | \$ 102,740 |
| | | | |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ - | \$ - |
| | | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ - | \$ - |
| 252 | Advances in Aid of Construction | 321,230 | 320,094 |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ 321,230 | \$ 320,094 |
| | | | |
| | TOTAL LIABILITIES | \$ 423,992 | \$ 422,834 |
| | | | |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ - | \$ - |
| 211 | Paid in Capital in Excess of Par Value | 30,026 | 30,026 |
| 215 | Retained Earnings | (48,687) | (42,237) |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ (18,661) | \$ (12,211) |
| | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ 405,331 | \$ 410,623 |

COMPANY NAME**WHITE HILLS WATER COMPANY, INC.****COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|----------------------|-------------------------------------------|--------------------|---------------------|
| 461 | Metered Water Revenue | \$ 43,518 | \$ 47,174 |
| 460 | Unmetered Water Revenue | 4,760 | 0 |
| 474 | Other Water Revenues | 25 | 0 |
| | TOTAL REVENUES | \$ 48,303 | \$ 47,174 |
| | | | |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ - | \$ - |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 4,976 | 5,700 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | 10,932 | 655 |
| 621 | Office Supplies and Expense | 1,204 | 720 |
| 630 | Outside Services | 22,682 | 18,876 |
| 635 | Water Testing | 3,482 | 3,884 |
| 641 | Rents | | |
| 650 | Transportation Expenses | 3,487 | 151 |
| 657 | Insurance - General Liability | 654 | 0 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense - Rate Case | | |
| 675 | Miscellaneous Expense | 1,976 | 3,600 |
| 403 | Depreciation Expense | 7,600 | 7,092 |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | 2,952 | 0 |
| 409 | Income Tax | 0 | 45 |
| | TOTAL OPERATING EXPENSES | \$ 59,945 | \$ 40,723 |
| | | | |
| | OTHER INCOME/EXPENSE | | |
| 419 | Interest and Dividend Income | \$ - | \$ - |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | | |
| | TOTAL OTHER INCOME/EXP | \$ - | \$ - |
| | | | |
| | NET INCOME/(LOSS) | \$ (11,642) | \$ 6,451 |

| | |
|---------------------|----------------------------------------|
| COMPANY NAME | WHITE HILLS WATER COMPANY, INC. |
|---------------------|----------------------------------------|

SUPPLEMENTAL FINANCIAL DATA
Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|----------------|----------------|----------------|----------------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

Meter Deposit Balance at Test Year End \$ 4,410

Meter Deposits Refunded During the Test Year \$ 0

| | |
|------------------------|-----------------------------------------|
| COMPANY NAME | |
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|----------------------------|----------------------------|-----------------------------|------------------------------------|-----------------------------------------|--------------------------------|-------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|----------------------------|---------------------------|---------------------------------------------------------|
| | | |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|----------------------|-----------------|--------------------------|-----------------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| | | | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|----------------------|-----------------|-----------------------|-----------------|
| Capacity | Quantity | Capacity | Quantity |
| | | | |
| | | | |
| | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| | |
|------------------------|-----------------------------------------|
| COMPANY NAME | |
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MAINS | | |
|------------------|----------|------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| CUSTOMER METERS | |
|------------------|----------|
| Size (in inches) | Quantity |
| 5/8 X 3/4 | |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

STRUCTURES:

OTHER:

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME: White Hills Water Company, Inc.

Name of System: Unit 1 **ADEQ Public Water System Number:** 08-149

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|---------------------|-----------------------------|-------------------------------|----------------------------------|
| JANUARY | | | | |
| FEBRUARY | | | | |
| MARCH | | | | |
| APRIL | | | | |
| MAY | | | | |
| JUNE | | | | |
| JULY | | | | |
| AUGUST | | | | |
| SEPTEMBER | | | | |
| OCTOBER | | | | |
| NOVEMBER | | | | |
| DECEMBER | | | | |
| TOTALS → | | | | |

What is the level of arsenic for each well on your system? .010 mg/l
(If more than one well, please list each separately.)

If system has fire hydrants, what is the fire flow requirement? _____ GPM for _____ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?
☐ Yes ☒ No

Is the Water Utility located in an ADWR Active Management Area (AMA)?
☐ Yes ☒ No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?
☐ Yes ☒ No

If yes, provide the GPCPD amount: _____

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME:

Name of System:

ADEQ Public Water System Number:

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|------------------|---------------------------------------------------|------------------------------------------------|--------------|
| JANUARY | | | |
| FEBRUARY | | | |
| MARCH | | | |
| APRIL | | | |
| MAY | | | |
| JUNE | | | |
| JULY | | | |
| AUGUST | | | |
| SEPTEMBER | | | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| TOTALS → | | | |

OTHER (description):

COMPANY NAME WHITE HILLS WATER COMPANY, INC. YEAR ENDING 12/31/2008

PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2008 was: \$ 0

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. _____

**VERIFICATION
AND
SWORN STATEMENT
Taxes**

RECEIVED

AZ CORP COMMISSION
Director (Times)

VERIFICATION

STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

| | |
|--------------------------------|----------------------------------------|
| COUNTY OF (COUNTY NAME) | MOHAVE |
| NAME (OWNER OR OFFICIAL) TITLE | V. DAVID ARTHUR, PRESIDENT |
| COMPANY NAME | WHITE HILLS WATER COMPANY, INC. |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

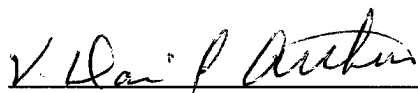
| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2008 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.



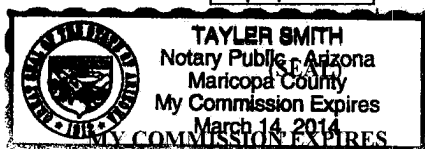
SIGNATURE OF OWNER OR OFFICIAL
480-981-0559

TELEPHONE NUMBER

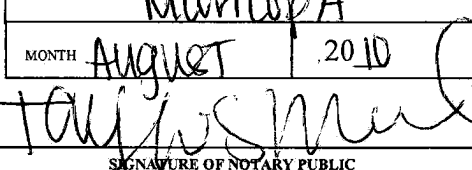
SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 19th DAY OF



| | | |
|-------------|-----------------|-------------|
| COUNTY NAME | Maricopa | |
| MONTH | August | 2010 |



SIGNATURE OF NOTARY PUBLIC

3/14/14

COMPANY NAME WHITE HILLS WATER COMPANY, INC. YEAR ENDING 9/30/2008

INCOME TAXES

For this reporting period, provide the following:

| | |
|-------------------------------------------|----------|
| Federal Taxable Income Reported | <u>0</u> |
| Estimated or Actual Federal Tax Liability | <u>0</u> |

| | |
|-----------------------------------------|-----------|
| State Taxable Income Reported | <u>0</u> |
| Estimated or Actual State Tax Liability | <u>45</u> |

Amount of Grossed-Up Contributions/Advances:

| | |
|-----------------------------------------|------------|
| Amount of Contributions/Advances | <u>N/A</u> |
| Amount of Gross-Up Tax Collected | <u>N/A</u> |
| Total Grossed-Up Contributions/Advances | <u>N/A</u> |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

V. David Arthur
SIGNATURE

8-19-10
DATE

V. David Arthur
PRINTED NAME

President
TITLE

**VERIFICATION
AND
SWORN STATEMENT
Intrastate Revenues Only**

RECEIVED

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| |
|----------------------------------------|
| COUNTY OF (COUNTY NAME) |
| MOHAVE |
| NAME (OWNER OR OFFICIAL) TITLE |
| V. DAVID ARTHUR, PRESIDENT |
| COMPANY NAME |
| WHITE HILLS WATER COMPANY, INC. |

AZ CORP. COMM
Director Utilities

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2008 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2008 WAS:

| |
|-------------------------------------------------------|
| Arizona Intrastate Gross Operating Revenues Only (\$) |
| \$ <u>50,597</u> |

(THE AMOUNT IN BOX ABOVE
INCLUDES \$ 3,423
IN SALES TAXES BILLED, OR COLLECTED)

****REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

V. David Arthur

SIGNATURE OF OWNER OR OFFICIAL
480-981-0559

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

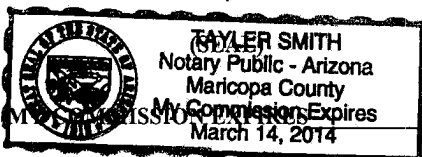
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

1st

DAY OF

| |
|-----------------|
| COUNTY NAME |
| Maricopa |
| MONTH |
| August |
| YEAR |
| 2010 |



Taylor Smith

SIGNATURE OF NOTARY PUBLIC
3/14/14

**VERIFICATION
AND
SWORN STATEMENT
RESIDENTIAL REVENUE**
Intrastate Revenues Only

RECEIVED

42 CORP COMM
Director Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| | | |
|--------------------------|---------------------------------|-----------------|
| COUNTY OF (COUNTY NAME) | MOHAVE | |
| NAME (OWNER OR OFFICIAL) | V. DAVID ARTHUR | TITLE PRESIDENT |
| COMPANY NAME | WHITE HILLS WATER COMPANY, INC. | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2008 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2008 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 50,597

THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 3,423

IN SALES TAXES BILLED, OR COLLECTED)

***RESIDENTIAL REVENUE REPORTED ON THIS PAGE
MUST INCLUDE SALES TAXES BILLED.**

V. David Arthur
SIGNATURE OF OWNER OR OFFICIAL

480-981-0559

TELEPHONE NUMBER

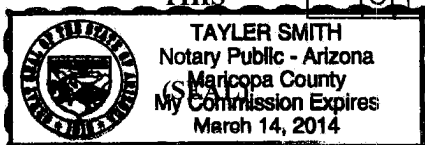
SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

1st

DAY OF



MY COMMISSION EXPIRES

March 14, 14

| | | |
|--------------------|--------------|------|
| NOTARY PUBLIC NAME | Tayler Smith | |
| COUNTY NAME | Maricopa | |
| MONTH | August | 2010 |

Tayler Smith
SIGNATURE OF NOTARY PUBLIC